

**(For Attorneys Only)**  
**2010 Fundamentals of Prosecution**  
**January 20-22, 2009**  
**Continuing Legal Education Affidavit & Request For Credit**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Office Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_

\_\_\_\_\_ Office Fax: \_\_\_\_\_

City: \_\_\_\_\_, GA Zip: \_\_\_\_\_ GA. Bar #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Attendance Certification & Topic Name		Hours And Category						Cost	Amount Enclosed
#	Initials	Topic	Gen.	Ethics	Trial	Prof.			
1		Role Functions and Duties of the Prosecutor	0.50				\$	2.50	\$ NA
2		Prosecutorial Ethics and the Georgia Rules of Professional Responsibility	2.00	2.00			\$	10.00	\$ NA
3		Professionalism & Malpractice	1.00		1.00	1.00	\$	20.00	\$ NA
4		How to Deal with the Community and Media	1.00				\$	5.00	\$ NA
5		Mentoring Program	0.50	0.50			\$	2.50	\$ NA
6		Relationships with your Witnesses and Police Officers	0.50				\$	2.50	\$ NA
7		How to Deal with Victims & How to Use Victims Advocate	1.00		1.00		\$	5.00	\$ NA
9		Charging Documents (Indictments, Accusations, Juvenile Petitions)	2.00				\$	10.00	\$ NA
9		Case Evaluation and Trial Preparation	1.50		1.50		\$	7.50	\$ NA
10		Plea Negotiations	1.00		1.00		\$	5.00	\$ NA
11		Discovery	1.00	1.00	1.00		\$	5.00	\$ NA
12		Protecting the Case on Appeal	1.50				\$	7.50	\$ NA
13		Georgia Lawyer Assistance Program	0.75				\$	5.00	\$ NA
14		Knowing and Using PAC Resources	0.25				\$	1.25	\$ NA
15		Loan Forgiveness	0.50				\$	1.25	\$ NA

<b>Total Available:</b>	<b>15.00</b>	<b>3.50</b>	<b>5.50</b>	<b>1.00</b>	<b>\$</b>	<b>90.00</b>
<b>Your Totals:</b>	<b>15.00</b>	<b>3.50</b>	<b>5.50</b>	<b>1.00</b>	<b>\$</b>	<b>NA</b>

**Please Mail To: Prosecuting Attorneys' Council of Georgia**  
**104 Marietta Street, Suite 400**  
**Atlanta, Georgia 30303**

I certify that every session initialed above in its entirety and that this is a true and correct summary of the CLE Programming I attended. I understand that any misstatement, or omission, may be sanctioned by the State Bar of Georgia or may be punished as provided by law.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*THERE IS A TWO WEEK TURNAROUND TIME FROM THE DATE YOU SUBMIT THIS FORM TO PAC UNTIL THE TIME IT IS SUBMITTED TO THE STATE BAR.**

**FOR PAC USE ONLY:** Gen: \_\_\_\_\_ Eth: \_\_\_\_\_ Tri: \_\_\_\_\_ Prof: \_\_\_\_\_ ID # \_\_\_\_\_

Check # \_\_\_\_\_ Date Processed: \_\_\_\_\_